Literage Explain Quiett 5

Prayers to be Used next after the Prayer in time of War and Tumults, in all Cathedral, Collegiate, and Parochial Churches and Chapels, within England, Wales, and the Town of Berwick upon Iweed, on all Sundays, Wedneldays, and Fridays, during the present War:

For Imploring the Continuance of God's Bleffing on the Arms of Her Majesty and Her Allies; in order to the disappointing the Designs of the Common Enemy, and the procuring a just and lasting Peace to Her Majesty and Her Kingdoms, and to the Nations and States in Alliance with Her.

By Her Wajesties special Command.

powernest all things by the Utifdom and powernest all things by the Utifdom and power powers were everythe all those who put their trust in thee, all those who put their trust in thee, all bumbly implose the blessing upon ber Allys ingago in who somewas in all their Americal to prosper them who somewas in all their Americal as more as more powers.

tend to the Glozy of thy great Mame, the Ponour and Safety of Her Wajelly and Her Kingdoms, and the Common Chelfare and Pappinels: And give us all grace to lead quiet and peaceable Lives in all Godlinels and Ponelly, through Jelus Chilst our Lozd. Amen.

Lord our Governor, without whose Blessing the wifest Counsels and the Arongest Forces are ineffedual; Wethy unworthy Servants, being deeply fenfible of our own Meakness and Insufficiency, and of thy Almighty Dower, do feek to Thee for Succour against our Enemies, who delight in War, and whilst they speak of Peace, imagine Dischief in their bearts. Break thou the power, and bring down the loftinels of the Common Enemy and Oppressoz, and let not his mischievous Imaginations prosper. Arise. Dood, and maintain our Right and our Caufe, that the man of the earth be no more exalted against us. Thou hast been our Succour, thou half vone great and wonderful things for us: leave us not, neither forlake us. O God of our Salvation. Extend, we befeech Thee, the accustomed Goodness to ber Majesty and Der Al-Hes. Continue that Union which, by thy wonderful Providence, hath hitherto been happily preferv'o amonast them: and let the treacherous Endeavours of the Adversary to divide them, be an occasion of knitting them still more firmly together. Direct their Coimfels, and prosper their Arms both by Sea and Land: and give them such Wisdom, Strength, 1920tection and Succels, that Cruth and Peace, and Charity and Universal Righteousness map flourish in our times and in succeeding generations, through Jelus christ our Lor . Amen.

Heavenly Father, the God of Peace and Love; disose the he parts of all Divers and Conditions of men amongst us to Chaistian Charity, bumility, and sorbearance of oscial another in the spirit of Weeks.

nets: That no Sedition may Disturb this State, not Schilms Distract this Thurch; but as we are Members of the same Body, and Professors of the same Faith and hope, so we may with one heart and one Houth gloriste Thee, through our only Mediator Jesus Christ. Amen.

Most mighty God, who reignest over all the Kingdoms of the Earth, and disposest of all Events: Thou half taught us that the Race is not to the Swift, not the Battle to the Strong, not thy Favour to the Impenitent. We cast our selves down at thy Footstool, adozing thy Power and Justice, and depending upon thy Goodnels, whilst we heartily bewait our great Disobedience and Ingratitude. We beseech thee, luffer not our Enemies to become thy Scourges; but let us rather fall into thy Hands, than into the bands of those Wen whose Wercies are Cruel. Accept of our unfeigned humiliation, and give us grace to persevere in true Poliness all the Days of our Cogether with us, be gracious to all those that Fight our Battles whether by Sea of Land. Preferve them from evil Den, and evil Accidents, from Ciolence and Sickness, from Confusion and Fearfulnels, from Mutiny and Disorder, and especially from Irreligion, Profanencls and Jinmorality. Let the Bleffing, in figual manner, attend them in all their Enterprizes for the Common Good; that so thy Mame may be glouffed, and thy Cause maintained: and that both thed and we may reap the fruits of Peace and Duletnels in this world, and at length enter into thy everlasting Rest in the world to come, through Jelus Chaist our Lozo. Amen.

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